



MISSOURI JAYCEES

Chapter Vital Stats - 2017



**Please complete NO LATER THAN December 15, 2016 and email to jjenkins@aol.com or mail to:
MISSOURI JAYCEES, 222 E. Dunklin Street, Ste. 100, Jefferson City, MO 65101-3127.**

<i>Chapter Name:</i>	_____
<i>Mailing Address:</i>	_____
<i>City, State, Zip:</i>	_____
<i>Web Page:</i>	_____
<i>Mtg Day & Time:</i>	_____
<i>Meeting Location:</i>	_____

<i>President:</i>	_____
<i>Mailing Address:</i>	_____
<i>City, State, Zip:</i>	_____
<i>E-Mail:</i>	_____
<i>Cell Phone:</i>	_____
<i>Alternate Phone:</i>	_____

<i>Membership VP:</i>	_____
<i>Mailing Address:</i>	_____
<i>City, State, Zip:</i>	_____
<i>E-Mail:</i>	_____
<i>Cell Phone:</i>	_____
<i>Alternate Phone:</i>	_____

<i>MDVP:</i>	_____
<i>Mailing Address:</i>	_____
<i>City, State, Zip:</i>	_____
<i>E-Mail:</i>	_____
<i>Cell Phone:</i>	_____
<i>Alternate Phone:</i>	_____

<i>CDVP:</i>	_____
<i>Mailing Address:</i>	_____
<i>City, State, Zip:</i>	_____
<i>E-Mail:</i>	_____
<i>Cell Phone:</i>	_____
<i>Alternate Phone:</i>	_____

<i>IDVP:</i>	_____
<i>Mailing Address:</i>	_____
<i>City, State, Zip:</i>	_____
<i>E-Mail:</i>	_____
<i>Cell Phone:</i>	_____
<i>Alternate Phone:</i>	_____

<i>Treasurer:</i>	_____
<i>Mailing Address:</i>	_____
<i>City, State, Zip:</i>	_____
<i>E-Mail:</i>	_____
<i>Cell Phone:</i>	_____
<i>Alternate Phone:</i>	_____

7The Membership V.P. will be contacted each month for close-out information, UNLESS you specify someone different:

Please list your chapters 3 largest projects:	Tentative Date(s):
1) _____	1) _____
2) _____	2) _____
3) _____	3) _____