



A Message from President Pat

"The harder you work, the harder it is to surrender" ~ Vince Lombardi

We are into November already. Ten months have been completed this year and you only have this month and next to go. Two months left to complete what you started; to get yourself to where you want to be. After those days are past, your chances are gone.

When you join an organization, you commit yourself and expect to do the best that you can. You experience times of great success and jubilation. You may also have times of set-backs and misfortunes. But NEVER do you surrender! Surrendering is giving up -- letting go all that has been accomplished and achieved. Sure, the successes are still there, but what is remembered is how you finished.

As you have been working hard -- and I am so proud of you for your efforts -- you certainly do not want to diminish your efforts with a stale ending. Now is the time to turn it up and finish even stronger! Leave your mark on the Jaycees by working hard to the end and never surrendering.

President Pat

Pat Aubuchon
84th President

"Right Here ... Right Now"



Presidential Incentives for November

- ❖ 50 Bonus POC points to chapters for submitting 2006 Vital Stats on newly elected officers. Online entry form at http://www.mojc.org/Forms/vital_stats_form.htm.
- ❖ President's T-Shirt to every member who recruits 3 new members in November (no max).
- ❖ MO Jaycees Leather Pad folio to chapters who grow by +5 in November.
- ❖ \$40 gas card to any Region not presently at growth and who achieves YTD growth by the end of November.
- ❖ 100 Bonus POC points to chapters who grow by +8 members in the month of November (no max).
- ❖ 200 Bonus POC points to chapters for each internal or external extension completed in the month of November (no max).
- ❖ PLUS.... One (1) FREE Tan-Tar-A State Meeting registration to chapters for each external extension chartered with 30+ members in month of November (an \$80.00 value).

Membership Vice President

Congratulations to the following chapters on their outstanding membership growth achievements for October:

Top Growth Chapters for October:

- | | | |
|------------------------------|-------------------------|-----|
| ➤ Cape Girardeau Jr. Chamber | Lydia Dewees, president | +12 |
| ➤ Blue Springs Jaycees | Taylor Hill, president | +7 |

Additional Growth Chapters for October:

Hermann +4, Joplin +4, Mission Inn +4, Northland +3, West St. Louis Co. +3, Boonville +2, Bowling Green +2, Capital City +2, Eureka +1, Jefferson City +1, Mid County +1, Rolla +1, St. Charles +1, St. Peters +1

WELCOME to Missouri's newest collegiate chapter, the **M.S.S.U. JAYCEES**, extended this month with 20 members by the **Joplin Jaycees**.

Joe Chandler

2005 Membership VP

State Service Center News

OCTOBER MEMBERSHIP RESULTS

Here are the stats:

Total Billed in Oct	=	141	
Total Renewals	=	92 (65%)	
Total New Members	=	78	
Total Extensions	=	1	<i>Welcome to the M.S.S.U. JAYCEES!</i>
Net (+/-)	=	+29	😊😊

Open Check Policy for Monthly Membership Dues

Hopefully, your chapter is participating in the open check program for membership closeouts! If not, please contact [Joe Jerkins](#) at (573) 634-2321 for more details. It is really helpful when it comes to membership closeout when we must have a payment in hand before we can turn in your membership to the national organization.

Year-End CPG Book Judging

Chapters are encouraged to put CPG Books together and submit their most outstanding projects for statewide recognition!

Judging for Single Project Entries, Area of Opportunity Entries and Year-End Annual Reports will be done by the MO JCI Senate during LOTS again this year. All CPG Books must be turned in at the LOTS registration table no later than 8:30 AM on January 7, 2006. If you cannot attend LOTS, you can mail entries to the State Service Center BUT they must arrive BEFORE January 7, 2006 to be judged.

There is no fee for submitting CPG Books for statewide judging. All Single Project Entries are eligible for year-end judging, including those that were submitted for 1st or 2nd trimester judging. Winners will be announced at the State Convention, January 20-22, 2006 at Tan-Tar-A Resort. All 1st and 2nd Place State winners will be eligible for submission for National Judging!

There are many resources available on the MO Jaycees and US Jaycees web sites to assist you with putting together these CPG books. Contact Joe Jerkins if you have any questions.

Final Blue Chip & POC Deadlines Approaching Soon!

The submission deadline for 2005 Final Blue Chip packets has been changed! Please note the NEW deadline:

Final Blue Chip packet postmark deadline is now Saturday, DECEMBER 31, 2005.

Final Blue Chip packets should be mailed to Missouri Jaycees, 222 E. Dunklin Street, #100 Jefferson City, MO 65101-3127

3rd Trimester POC postmark deadline is also Saturday, DECEMBER 31, 2005.

POC packets should be mailed directly to POC Program Manager Denice McKeown at 3338 Hannibal Drive, St. Charles, MO 63301.

Please contact Joe Jerkins if you have any questions.

Membership Call-In Deadlines for 2005

By the posted Call-In Deadline, we need to know who is renewing for the following month AND we need information on all new members (name, address and DOB). Chapters should forward that information to their District Director, Region Director, assigned Vice President and Executive Director Joe Jerkins by the following deadlines:

Month	Day	Close Out	Information Needed
November	Thursday	December 1st	Nov new members & Dec renewals
December	Thursday	December 29th	Dec new members & Jan (06) renewals

EARLY RENEWAL DUES REBATE OFFERED!

Renewal Dues for 2005 have increased to \$53.00, which is the same as dues for new members. This rate went into effect for January renewals. HOWEVER...chapters who submit their renewals (with payment or open check on file) by the posted closeout deadlines will receive a rebate credit of \$5 per renewal. If you have any questions, please contact Executive Director Joe Jerkins or any state officer.

Nominations Due for Outstanding Local Officers & Members

Do you have a local member of officer that was a PERFORMER for your chapter this past month? Maybe someone who recruited some new members to help you get to growth? Maybe someone who went "above and beyond" to make a chapter project successful? If so,

please consider nominating them for special recognition by President Pat and his Team at the upcoming state meeting.

Chapter Presidents are encouraged to submit nominations each month. You can now submit nominations ON-LINE at http://www.mojc.org/Forms/member_officer_award_form.htm

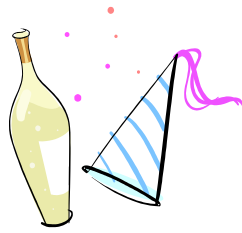
DEADLINE: Nominations are due by the 10th of each month. For example, nominations for November outstandings are due by December 10th.

Chapter & Officers Directory

Please let me know if there are corrections for the [Chapter and Officer's Directory](#) and I'll update the version that's available for download from the website. Click the link above for the latest version. Check back often to ensure you have the most recent contact information for everyone.

Joe Jerkins

Executive Director



2006 Winterland Extravaganza
Missouri Jaycees' State Convention
Hosted by the Jefferson City Jaycees
January 20-22, 2006
Tan-Tar-A Resort Osage Beach, MO

Early Registration	
(Must be postmarked by December 20th)	\$80.00
Late Registration	\$90.00
Room Rate per Night	\$80.00

Call Tan-Tar-A Resort at 800-826-8272 for your reservation and identify yourself as a MO Jaycee or make your reservation online at www.tan-tar-a.com.
 Use Group #JAYC and Password JAYC2006.

For more information, call 573-498-6426 or e-mail jeffbackes@earthlink.net.

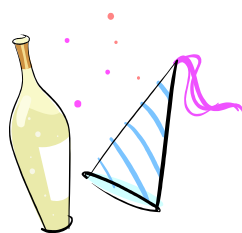
Mail Registration to: Winterland Extravaganza
 c/o Jeff Backes
 12509 United Road
 Eugene, MO 65032

Please complete for each individual registered or attach list:

Chapter: _____
 Name: _____
 Address: _____

 Phone: _____

All paid full registrations postmarked by
 December 20th will be entered in a prize drawing to be
 held during the convention. Need not be present to win.





LOTS 2006

MISSOURI JAYCEES' *Local Officer Training School*

January 7, 2006

Lincoln University Campus - Jefferson City, Missouri

8:00 a.m. – 5:30 p.m.

REGISTRATION FORM

Chapter Name:	Contact Person:	Contact's Phone:
---------------	-----------------	------------------

Participant's Name	Office or Position	Participant's Name	Office or Position
1.		7.	
2.		8.	
3.		9.	
4.		10.	
5.		11.	
6.		12.	

REGISTRATION FEE (includes lunch): \$12.00 EARLY* \$15.00 LATE or ON-SITE

**EARLY REGISTRATIONS MUST BE POSTMARKED ON OR BEFORE December 20, 2005.*

NUMBER ATTENDING: _____	TOTAL DUE & ENCLOSED: \$ _____
--------------------------------	---

Make checks payable to the Missouri Jaycees and mail to: **MISSOURI JAYCEES**
222 E. Dunklin St. #100
Jefferson City, MO 65101-3127

Cancellations received after January 2, 2006 will not be refunded, however, they are transferable.



For more information, please call Executive Director Joe Jerkins at (573) 634-2321.



LOTS 2006

MISSOURI JAYCEES' *Local Officer Training School*

January 7, 2006

Lincoln University Campus - Jefferson City, Missouri

OVERALL AGENDA

8:00 a.m. - 8:30 a.m.	Registration Open	Lobby
8:10 a.m. - 8:25 a.m.	Trainers Briefing	Rm. 216
8:30 a.m. - 8:55 a.m.	Opening Session & Trainer Introductions	Rm. 206

<u>Training Module</u>	<u>9:00 a.m.</u>	<u>10:00 a.m.</u>	<u>11:00 a.m.</u>	
Know Your Team & Planning for Success	Group 1	Group 2	Group 3	Rm. 216
Effective Meetings, Communication & PR	Group 2	Group 3	Group 1	Rm. 215
Project Management	Group 3	Group 1	Group 2	Rm. 214

12:00 p.m. - 1:00 p.m.	Lunch / National Trainer's Remarks	Rm. 206
-------------------------------	---	----------------

<u>Training Module</u>	<u>1:00 p.m.</u>	<u>2:00 p.m.</u>	<u>3:00 p.m.</u>	
Membership Recruitment & Dues Billings	Group 1	Group 2	Group 3	Rm. 216
Activation of Members & ID Programming	Group 2	Group 3	Group 1	Rm. 215
State & National Emphasis Programs	Group 3	Group 1	Group 2	Rm. 214

4:00 p.m. - 5:00 p.m.	Officer Expectations – Bringing it all Together!	
	* Local Presidents	Rm. 216
	* Local Vice Presidents & Directors	Rm. 206
	* Secretaries & Treasurers	Rm. 215
	* District & Region Directors	Rm. 214

5:00 p.m. - 5:30 p.m.	Closing Session	Rm. 206
------------------------------	------------------------	----------------

DIRECTIONS TO LINCOLN UNIVERSITY:

Take Highway 50 East after crossing the Hwy 54 Bridge from the North. Proceed on Hwy. 50 East through several traffic signals, turning Right onto Monroe Street. Make first Left onto E. Dunklin St. Drive approx. 6 blocks to the Lincoln University Campus. Proceed through the 4-way stop (at Lafayette St.). Look for Martin Luther King Hall on the right side of the road, before your next stop sign. Parking is free.





MISSOURI JAYCEES Chapter Vital Stats - 2006



Please complete **NO LATER THAN December 15, 2005** and e-mail to jjerkins@aol.com or mail to:
MISSOURI JAYCEES, 222 E. Dunklin Street, Ste. 100, Jefferson City, MO 65101-3127 or FAX to: (573) 634-4859.

Chapter Name: _____	
Mailing Address: _____	Clubhouse Phone: _____
City, State, Zip: _____	Web Page: _____
Membership Mtg Day & Time: _____	Meeting Location: _____
Board Mtg Day & Time: _____	Meeting Location: _____

President: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

Membership VP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

MDVP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

CDVP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

IDVP: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

Treasurer: _____
Spouse: _____
Mailing Address: _____
City, State, Zip: _____
Home Phone: _____
Work Phone: _____
E-Mail: _____
Cellular: _____

The Membership V.P. will be contacted each month for close-out information, UNLESS you specify someone different:

<u>Please list your chapters 3 largest projects:</u>	<u>Tentative Date(s):</u>
1) _____	1) _____
2) _____	2) _____
3) _____	3) _____



MISSOURI JAYCEES
222 East Dunklin, Suite 100
Jefferson City, MO 65101-3127

ADDRESS SERVICE REQUESTED