

**M**ONDAY

**M**ORNING

**M**EMO

**JUNE**  
**2006**

**Volume 50**  
**Issue 4**



## *A Message from President Joe*

What a way to finish the first trimester. Many chapters not only added new projects but grew their local chapters and I want to be the first to say congratulations. We are in the second month of the second trimester and many of you have taken the challenge and made May a great month. As a state, we have grown each month this year and still hold the number one spot for top growth state in America. If you were not at the Spring State Meeting or have been living in a hole, you may not have heard that the National parade is out and we are the #1 STATE in the country. This could not have happened without all of your hard work and dedication to this fine organization. Please keep up the hard work you are doing so, that at the year end convention in St. Louis, we can celebrate hard and show the country that we are number one for a reason.

OYM/OYF nominations are due to the state office by July 1<sup>st</sup>. Every community has someone that is a star performer -- why not recognize that? Also, Access Day at the State Fair is right around the corner. Please get your donations into the state office soon. We are down right now and the State Fair raised the prices again this year. So we need even more money to make this successful.

As always I look forward to seeing you in my travels. Please remember, that if you have something coming up that you would like the state team to be there for, please email me or call so I can schedule the team to be there.

*President Joe*

Joe Chandler  
85th President  
*"Challenge Accepted"*



President Joe & First Lady Lisa Chandler



## ACCESS DAY 2006

### "WE LIVE FOR THIS"

As all of you know, Access Day is just around the corner. I would again like to invite all Jaycees (and a friend or two) to join us at the Missouri State Fairgrounds on August 18, 2006, to experience one of the most fulfilling projects that the Missouri Jaycees put on. For those of you who don't know what Access Day is, it is a day at the Missouri State Fair when we invite mentally and physically handicapped people from different places all over the state to join us and we start off by serving them lunch and after they have gotten lunch, we help them (if asked) around the fair to see what it's all about. At 3 o'clock we help them get loaded on their buses/vans, and send them on their way. After that the Jaycees have a little un-wind time at the All American Tent. I hope to see everybody there.

The Jefferson City Jaycees are putting on a Softball tournament to raise money for Access Day, if you would like to put a team together let me know and I can send you more information. My contact information is listed below. Thanks Again!

#### *Katie Hite*

Access Day Asst. Program Manager

Email: [Katy\\_bug81@yahoo.com](mailto:Katy_bug81@yahoo.com)

Cell: (573) 694-9538

Home: (573) 893-5712



## A BIG Thank YOU!

Thank you to everyone that made a donation to Wonderland Camp at the Spring State Meeting in Macon. Our donations to Camp allow them to keep their camper fees affordable. The camper fee is \$395.00 this year, which is still well below that which other comparable camps charge. The camping season started on Sunday, May 28th, but they are still accepting

applications. Allen Moore said they were down about 200 applications so far this year. I encourage all chapters to find someone they can send to camp! Have them send the application to Wonderland Camp with a note indicating which Jaycee chapter will be paying the camper fee. The chapter should then send the \$395.00 check (payable to Wonderland Camp) to Joe Jerkins at the State Office, where he can record your donation and forward it on.

On another note...I talked with Marcella, Wonderland Camp Director, before Camp opened and asked what their immediate needs were and how we could help. The Foundation Board met at the Spring State Meeting and approved the purchase of certain items for Camp. The following week 52 metal chairs, a chair cart, 10 rocking chairs and a lifeguard stand were ordered.

Let me know when and where you need help on projects and I'll do my best to be there!!!

*Tonya Benton*

2006 Wonderland Camp Program Manager

## State Service Center News

### **MAY MEMBERSHIP RESULTS**

Here are the stats:

|                     |   |     |       |
|---------------------|---|-----|-------|
| Total Billed in May | = | 122 |       |
| Total Renewals      | = | 88  | (72%) |
| Total New Members   | = | 54  |       |
| Total Extensions    | = | 0   | ☹     |
| Net (+/-)           | = | +20 | ☺     |

### **Open Check Policy for Monthly Membership Dues**

Hopefully, your chapter is participating in the open check program for membership closeouts! If not, please contact [Joe Jerkins](#) at (573) 634-2321 for more details. It is really helpful when it comes to membership closeout when we must have a payment in hand before we can turn in your membership to the national organization.

## **EARLY RENEWAL DUES REBATE OFFERED!**

Renewal Dues for 2006 are \$53.00, which is the same as dues for new members. HOWEVER...chapters who submit their renewals (with payment or open check on file) by the posted closeout deadlines will receive a rebate credit of \$5 per renewal. If you have any questions, please contact Executive Director Joe Jerkins or any state officer.

## **Membership Call-In Deadlines for 2006**

By the posted Call-In Deadline, we need to know who is renewing for the following month AND we need information on all new members (name, address and DOB). Chapters should forward that information to their District Director, Region Director, assigned Vice President and Executive Director Joe Jerkins by the following deadlines:

## **2006 Membership Call-In Deadlines**

| Month     | Day      | Close Out     | Information Needed                  |
|-----------|----------|---------------|-------------------------------------|
| June      | Thursday | June 29th     | Jun new members & Jul renewals      |
| July      | Thursday | July 27th     | Jul new members & Aug renewals      |
| August    | Thursday | August 31st   | Aug new members & Sep renewals      |
| September | Thursday | October 2nd   | Sep new members & Oct renewals      |
| October   | Thursday | October 26th  | Oct new members & Nov renewals      |
| November  | Thursday | November 30th | Nov new members & Dec renewals      |
| December  | Thursday | December 21st | Dec new members & Jan (07) renewals |

## **Nominations Due for Outstanding Local Officers & Members**

Do you have a local member of officer that was a PERFORMER for your chapter this past month? Maybe someone who recruited some new members to help you get to growth? Maybe someone who went "above and beyond" to make a chapter project successful? If so, please consider nominating them for special recognition by President Joe and his Team at the upcoming state meeting.

Chapter Presidents are encouraged to submit nominations each month. Nomination should be submitted ON-LINE at [http://www.mojc.org/Forms/member\\_officer\\_award\\_form.htm](http://www.mojc.org/Forms/member_officer_award_form.htm)

DEADLINE: Nominations are due by the 10th of each month. For example, nominations for April outstandings are due by May 10th.

### **Chapter & Officers Directory**

Please let me know if there are corrections for the [Chapter and Officer's Directory](#) and I'll update the version that's available for download from the website. Click the link above for the latest version. Check back often to ensure you have the most recent contact information for everyone.

### **YEARBOOK CAMPAIGN BEGINS SOON**

NOTICE: Heritage Publishing Company, the publisher of our state yearbook, will be running their annual advertising solicitation campaign for approximately two months beginning July 1, 2006. If you have any questions, please contact Executive Director Joe Jerkins at the State Service Center, (573) 634-2321 or at [jjerkins@aol.com](mailto:jjerkins@aol.com).

*Joe Jerkins*

Executive Director

## **86th Annual Meeting - Indianapolis, IN**

Sept. 28- Oct. 1, 2006

Adam's Mark Airport Hotel

2544 Executive Drive

Indianapolis, IN 46241

(317) 248-2481 (ask for in-house reservations)

Room Rate \$89.00; w/ tax \$99.68

Plan to attend and make room reservations NOW so we all get into the same hotel!  
More details and registration information will be coming soon from the US Jaycees.

# Missouri Jaycees Fall Convention

September 15-17, 2006  
Ramada Inn Conference Center  
3320 Range Line Road  
Joplin, MO. 64804



φ Early Registration - \$95.00

(Postmarked by August 14, 2006)

φ Late and/or On-Site  
Registration - \$115.00

φ Room Rate: \$75.00 + tax

Room Block Cut Off Date: August 22, 2006

Reservations: (417) 781-0500

Identify Yourself as a Missouri Jaycee

***Partial Registration is Available:***

φ Friday Mixer & Dance—\$25

φ Saturday Breakfast -- \$15 Saturday Lunch—\$25

φ Saturday Banquet—\$30

φ Saturday Dance—\$15

φ Sunday Breakfast—\$10

Ⓜ Friday Night Mixer w/ Hors d'Oeuvres & Dance Party

Ⓜ Friday Night Executive Committee Meeting

Ⓜ Individual Competitions & Training

Ⓜ Saturday Breakfast Ⓜ Saturday Luncheon

Ⓜ Saturday Awards Banquet

Ⓜ Saturday Night Dance Party w/ Hors d'Oeuvres

Ⓜ Sunday Buffet Breakfast

Ⓜ Sunday General Membership Meeting

Conference Registration:

Name: \_\_\_\_\_

Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Checks Payable & Mail To: \_\_\_\_\_

Joplin Jaycees  
Fall 2006 Convention  
710 S. Jackson Avenue  
Joplin, MO. 64801



**MISSOURI JAYCEES**

222 East Dunklin, Suite 100  
Jefferson City, MO 65101-3127

ADDRESS SERVICE REQUESTED